```
FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1204913-0
Total Deleted Page(s) = 19
Page 9 ~ b3; b6; b7C;
Page 11 ~ b3; b6; b7C;
Page 18 ~ b3; b6; b7C;
Page 20 ~ b3; b6; b7C;
Page 26 ~ b3; b6; b7C;
Page 27 ~ b3; b6; b7C;
Page 28 ~ b3; b6; b7C;
Page 29 ~ b3; b6; b7C;
Page 35 ~ b3; b6; b7C;
Page 38 ~ b3; b6; b7C;
Page 39 ~ b3; b6; b7C;
Page 40 ~ b3; b6; b7C;
Page 43 ~ b3; b6; b7C;
Page 44 ~ b3;
Page 45 ~ b3; b6; b7C;
Page 47 ~ b3; b6; b7C;
Page 50 ~ b3; b6; b7C;
Page 55 ~ b3; b6; b7C;
Page 57 ~ b3; b6; b7C;
```

#### 

X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXX

# FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE   | Date: 10/08/2009  |
|---|---|
| To: Cyber Division  | ATTN: Computer Intrusion Unit #2 SSA  |
| From: San Francisco Squad CY-2/San Jose RA Contact: SA  | b6  |
| Approved By:  | b7C   |
| Drafted By: 745486  | <u> </u>  |
| Case ID #: 288A-SF-NEW- (Pending 288A-SF-NEW-GJ (Pending 288A-SF-NEW-GJ)  | g)————————————————————————————————————  |
| Title: ANTI-SEC;<br>UNSUB(S), et al;<br>IMAGESHACK - VICTIM;<br>COMPUTER INTRUSION  |   |
| Synopsis: To Open Case and subf   | iles.   |
| Details: On October 8, 2009, Spe with employees of IMAGESHACK loc Avenue, Los Gatos, California, 9 computer intrusions of IMAGESHAC company which provides internet                   | ated at 236 North Santa Cruz<br>5030, to discuss two recent<br>K servers. IMAGESHACK is a |
| IMAGESHACK advised SA intrusion occurred on July 10, 2 Standard Time (PST). A group by access to one of the company dat hacker(s) accessed  IMAGESHACK customers to include           | 009 at approximately 7 pm Pacific the name of ANTI-SEC gained                             |
|   |   |
| In addition, the internet which claims the ANTI-S eradication of full disclosure. they plan to achieve this "throu unmerciful elimination of all su the security industry in its pre- | gh the full and unrelenting, upporters of full-disclosure and                             |
|   | 014-80865   |
| 01A<br>10/0°  | 9/09  |
| •   | DICS  |

288A-SF. 145486-6J-1

ь6 ь7с To: San Francisco From: San Francisco Re: 288A-SF-NEW, 10/08/2009

| approximately 50 million images and every user that was on their site at the time viewing images. IMAGESHACK is still not sure   | <b>b</b> 6 |
|--|------------|
|  | b7<br>b7   |
| On August 2, 2009, IMAGESHACK believes the same hacker(s) came back and gained access to their servers again.  IMAGESHACK has full and complete logs. It is apparent the hacker(s) | Ь6<br>Ь7   |
|  | <b>b</b> 7 |
| IMAGESHACK believes in the first computer intrusion in July 2009, the hacker(s) accessed one database which  | ъ6         |
| the August attack, IMAGESHACK believes the hacker(s) only were able to  IMAGESHACK estimates their losses at approximately \$26,000.   | b7C<br>b7E |
| It is requested that the following subfiles be opened:   |            |
| Grand Jury SUB GJ  |            |
| It is requested that the new case and subfiles be opened and assigned to SA  | b6<br>b7   |

b6 b7C b7E

b6 b7C b7E

b6 b7C



### U.S. Department of Justice

#### Federal Bureau of Investigation

In Reply, Please Refer to File No. 288A-SF-145486-GJ

450 Golden Gate Ave. San Francisco, CA 94102 (415) 553-7400

November 10, 2009

Honorable Joseph P. Russoniello United States Attorney Northern District of California 450 Golden Gate Avenue San Francisco, California 94102

Attention:

Assistant United States Attorney

b6 b7C

ANTI-SEC; UNSUB(S), et al; IMAGESHACK - VICTIM; COMPUTER INTRUSION

Dear Sir:

Pursuant to the above captioned investigation, the Federal Bureau of Investigation (FBI) requests that the below listed individuals be placed on the Federal Grand Jury 6E list, in as much as they may require access to grand jury information during the course of the investigation:

| <u>NAME</u> | <u>AGENCY</u> | POSITION                    |            |
|-------------|---------------|-----------------------------|------------|
|             | FBI           | Special Agent               |            |
|             | FBI           | Supervisory Special Agent   | <b>b</b> 6 |
|             | FBI           | Intelligence Analyst        | b7C        |
|             | FBI           | SST                         |            |
|             | FBI           | Evidence Control Technician |            |
|             | FBI           | Evidence Control Technician |            |
|             |               |                             |            |

| Should you have any ques<br>please do not hesitate to contact<br>Resident Agency, telephone number | Stions reqarding this matter, SA San Jose    |
|--|--|
|  | Sincerely,                                   |
|  | Stephanie Douglas<br>Special Agent in Charge |
|  | By: Supervisory Special Agent                |

ь6 ь7с

b6 b7С

SA

by

| FEDERAL BUREAU OF INVESTIGATION   |
|---|
| Date of transcription 12/14/2009  |
| GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)   |
| On December 14, 2009, Special Agent (SA)  |
| served a Grand Jury subpoena via facsimile to   |
| The subpoena  |
|   |
| The file copy of the Grand Jury Subpoena has been attached and is made a part of this document. |
|   |
| $(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| ·   |
|   |
| Investigation on 12/14/2009 at Campbell, California (via facsimile)                             |
| File # 288A-SF-145486-GJ - 3 Date dictated NA   |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b6

ь7с

ъ3 b6 b7C

# United States District Court

. 1

b6 b7C

| NORTHERN  | DISTRICT OF   | CALIFOR                                 | NIA           | . "                           |
|---|---|---|---------------|-------------------------------|
| TO:   |   |   |               |                               |
|   | -   | SUBPOENA<br>BEFORE GRA                  | TO<br>VD JUR  | TESTIFY<br>Y                  |
|   | SUBPO   | FNA FOR:                                |               |                               |
|   |   |   |               |                               |
| YOU ARE HEREBY COMMANDED to Court at the place, date and time specified below                                       |   | before the Gran                         | d Jury o      | of the United States District |
| PLACE United States District Court  |   |   |               | COURTROOM                     |
| 280 South First Street  |   |   |               | As directed by the court      |
| San Jose, CA 95113  |   |   |               | DATE AND TIME                 |
|   |   |   |               | January 6, 2010 at 9:30 a.m.  |
| Please see attachment.  Compliance with this subpoena will be deemed subpoena and no appearance will be necessary   |   | ou provide all the                      | e materi<br>, | als to the agent serving this |
|   |   |   |               |                               |
| Please see additional information on reverse.  This subpoena shall remain in effect until you behalf of the court.  | are grantentiene  | CELL                                    | court c       | or by an officer acting on    |
| U.S. MAGISTRATE JUDGE OR CLERK OF COURT RICHARD W. WIEKING  (By) Deputy Clerk  (Cachand W. Wieking                  | TO THE NORTHER  |   | mber 1        |                               |
| This subpoena is issued on application of the United States of America JOSEPH P. RUSSONIELLO United States Attorney | 150 Almaden Blvc<br>San Jose, CA 951<br>FBI Special Agent | Assistant U.S./A<br>I., Suite 900<br>13 |               | ANT U.S. ATTORNEY             |

<sup>\*</sup> If not applicable, enter "none".

|   |             |              | RETURN      | OF SER  | VICE (1)   | * **      |                |             |       |
|---|-------------|--------------|-------------|---------|--|-----------|----------------|-------------|-------|
| DECEIVED                                  | DATE        |              |             | PL      | ACE  |           |                | <del></del> |       |
| RECEIVED<br>BY SERVER                     |             | 1,4/2        | 900         |         |  |           |                |             |       |
| SERVED                                    | DATE        | 114/2        | -009        | PL      | ACE -  |           |                |             |       |
| SERVED ON (PRINT NA                       |             | 7 - 11 -     |             |         |  | }         |                |             |       |
| ŕ   |             |              |             |         |  |           |                |             |       |
|   |             |              |             |         |  |           |                |             |       |
| SERVED BY (PRINT NAM                      | ИE)         |              |             | ,       |  |           | <u>.</u>       | •           |       |
|   |             |              |             |         | Spec   | ial       | Azent          |             |       |
|   |             |              | TATEMENT    | OF SERV | /ICE FEES  |           |                |             |       |
| TRAVEL                                    |             |              | SERVICES    |         |  |           | TOTAL          |             |       |
|   |             |              |             |         |  |           |                | •           | ·     |
|   |             |              | DECLARATION | ON OF S | ERVER (2)  |           |                |             |       |
| I declare un<br>informatio<br>Executed on | n contained | l in the Ret |             | ice and | He United St<br>Statement of<br>HB J<br>J G)<br>ADDRESS OF S | f Service | ce Fees is tru | e.and co    | rrect |
| ADDITIONAL INFO                           | RMATION     |              |             |         |  |           |                |             |       |
| Served                                    | Vir         | Brevia       | ni le       |         |  |           |                |             |       |
|   |             |              |             |         |  |           |                |             |       |
|   |             |              |             |         |  |           |                |             |       |
|   |             |              |             |         |  |           |                |             | •     |
|   |             |              |             |         |  |           |                |             |       |
|   |             |              |             |         |  |           |                |             |       |
|   |             |              |             |         |  | •         |                |             |       |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



## FBI FACSIMILE

### **COVER SHEET**

| PRECEDENCE                         | CLASSIFICA  | TION                                   |  | •        |            |
|------------------------------------|---|--|--|----------|------------|
| ☐ Immediate ☐ Priority ☑ Routine   | ☐ Top Secret ☐ Secret ☐ Confidential ☐ Sensitive ☒ Unclassified |  | Time Transi<br>Sender's Ini<br>Number of I | tials: ] | 4 heet)    |
| To: Name of                        | f Office  |  |  | Date:    | 12/14/2009 |
| Facsimile Number:                  |   | ······································ |  |          |            |
| Attn: Name                         |   | Room                                   | Telephone                                  |          | b3<br>b6   |
| From: FBI San Franci               |   | Jose Off                               | ice  |          | b70        |
| Subject: Preservation              | Name of Office  |  |  |          |            |
| Budjeet. — II-BEIVEEIOI            | ricquese  |  |  |          |            |
|                                    |   |  |  |          |            |
| Special Handling Instructions:     |   |  |  |          |            |
| Originator's Name: Special         | L Agent   |  | Telephone:                                 |          |            |
| Originator's Facsimile Number:     |   |  |  |          |            |
| Approved:                          |   |  |  |          |            |
| Brief Description of Communication | ation Faxed:  |  |  |          |            |
|                                    |   |  |  | ······   | <u></u>    |
|                                    |   |  |  |          |            |

#### WARNING

Information attached to the cover sheet is U.S. Government Property. If you are not the intended recipient of this information, disclosure, reproduction, distribution, or use of this information is prohibited (18.USC, § 641). Please notify the originator or the local FBI Office immediately to arrange for proper disposition.

- 1 -

b3 b6 b7C

### FEDERAL BUREAU OF INVESTIGATION

|  | Dat              | te of transcription | 12/14/200  | 9        |
|--|------------------|---------------------|------------|----------|
| GRAND JURY MATERIAL - DISSEMINATE  |                  |                     |            |          |
|  |                  |                     |            | ٦        |
| On December 14, 2009, Special served a Grand Jury subpoena via facsim:   | ile to           | ) (SA)              |            | <u> </u> |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
| The file copy of the Grand Just attached and is made a part of this doct | ry Sub<br>ument. | poena has           | ; been     |          |
| •  |                  |                     |            |          |
|  |                  |                     |            | •        |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
|  |                  |                     |            |          |
| gation on12/14/2009at _Campbell, Californ                                | nia              | (via                | facsimile) |          |
| 288A-SF-145486-GJ -4   | Date dic         | tated NA            |            |          |
| SA b6 b7c  | _                |                     |            |          |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

# United States District Court

| NORTHERN   | DISTRICT OF                  | CALIFORNIA                              |                               |
|--|------------------------------|---|-------------------------------|
| TO:  |                              |   |                               |
| ·  |                              | SUBPOENA TO BEFORE GRAND JUI            | TESTIFY<br>RY                 |
|  | _SUBPOI                      | ENA FOR:                                |                               |
|  |                              |   |                               |
| YOU ARE HEREBY COMMAN Court at the place, date and time specific       |                              | before the Grand Jury                   | of the United States District |
| PLACE  |                              | ,                                       | COURTROOM                     |
| United States District Court<br>280 South First Street                 |                              |   | As directed by the court      |
| San, Jose, CA 95113  |                              |   | DATE AND TIME                 |
|  | ,                            | ,                                       | January 6, 2010 at 9:30 a.m.  |
| YOU ARE ALSO COMMANDED to br   | ing with you the following   | document(s) or object                   | :(s):*                        |
| subpoena and no appearance will be ne                                  | cessary.                     |   |                               |
|  |                              |   |                               |
| Please see additional information on re                                | everse.                      |   |                               |
| This subpoena shall remain in effect ur<br>behalf of the court.        | ntil you are Tanksill strate | depart by the court                     | or by an officer acting on    |
| U.S. MAGISTRATE JUDGE OR CLERK OF COI<br>RICHARD W. WIEKING            | URT (                        | DATE December 1                         | 1, 2009                       |
| (By) Deputy Clerk<br>Vichard W. W. Lehn                                |                              | PHONE NUMBER OF ASSIS                   | TANT I C ATTODNEV             |
| This subpoena is issued on application of the United States of America |                              | Assistant U.S. Attorney<br>., Suite 900 |                               |
| JOSEPH P. RUSSONIELLO United States Attorney                           | FBI Special Agent            |   |                               |
| Office Otatoo / Morridy  |                              |   |                               |

b3 b6 b7C

<sup>\*</sup> If not applicable, enter "none".

| -                     |                          | RETURN C    | F SERVICE (1) |                              |         |                |     |
|-----------------------|--------------------------|-------------|---------------|------------------------------|---------|----------------|-----|
| RECEIVED<br>BY SERVER | 12)14/                   | 2009        | PLACE         |                              |         |                |     |
| SERVED                | 12),4/<br>DATE<br>12)14/ | 2009        | PLACE         |                              |         |                |     |
| SERVED ON (PRINT NA   | ME)                      |             | 1I            |                              |         |                |     |
| SERVED BY (PRINT NAI  | NE)                      |             | Sp            | pecial 7                     | Azent   |                |     |
|                       |                          | STATEMENT O | F SERVICE FEE | :S                           |         |                |     |
| TRAVEL                |                          | SERVICES    |               | T                            | OTAL    |                |     |
|                       | -                        | DECLARATION | OF SERVER     | 2)                           |         |                |     |
| Executed on           | 14th Deces               | ber 2009    | ADDRE BA      | 31-<br>319 S<br>SS OF SERVER | 2000 CO | A& 44<br>9500p | (O) |
| ADDITIONAL INFO       | rmation<br>Luia ficsi    | in le       |               |                              |         |                |     |
|                       |                          |             |               |                              |         |                |     |
|                       |                          | ·.          |               |                              |         |                |     |
|                       | •                        |             |               |                              |         |                |     |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".



### FBI FACSIMILE

# **COVER SHEET**

| PRECEDENCE                       | CLASSIFICA  | TION     |   |                  |
|----------------------------------|---|----------|---|------------------|
| ☐ Immediate ☐ Priority ☑ Routine | ☐ Top Secret ☐ Secret ☐ Confidential ☐ Sensitive ☑ Unclassified |          | Time Transi<br>Sender's Ini<br>Number of<br>(includ | tials:           |
| To: Na                           | me of Office  |          |   | Date: 12/14/2009 |
| Facsimile Number:                |   |          |   |                  |
| Attn:                            |   |          |   |                  |
| Name                             |   | Room     | Telephone   | ьз<br>ь6         |
| From: FBI San Fr                 | ancisco - San   | Jose Off | ice   | b70              |
| Subject:                         | Name of Office  |          |   |                  |
|                                  |   |          |   |                  |
| Special Handling Instruction     | ons:  |          |   |                  |
| Originator's Name: Spec          | cial Agent  |          | Telephone:  |                  |
| Originator's Facsimile Nun       | nber:   |          |   |                  |
| Approved:                        |   | <u></u>  |   |                  |
| Brief Description of Comm        | nunication Faxed:   |          |   | ······           |
|                                  |   |          |   |                  |
|                                  |   |          |   |                  |

#### WARNING

Information attached to the cover sheet is U.S. Government Property. If you are not the intended recipient of this information, disclosure, reproduction, distribution, or use of this information is prohibited (18.USC, § 641). Please notify the originator or the local FBI Office immediately to arrange for proper disposition.

### FEDERAL BUREAU OF INVESTIGATION

|                      |                      |                               |                                | Date of transcription | 12/29/200           | )9              |
|----------------------|----------------------|-------------------------------|--------------------------------|-----------------------|---------------------|-----------------|
| GRAND                | JURY M               | ATERIAL - DI                  | SSEMINATE PUR                  | SUANT TO RU           | ULE 6(e)            |                 |
| received a<br>from   | n Decemb             | per 23, 2009<br>e to a Federa | , Special Age<br>al Grand Jury | nt (SA)<br>Subpoena v | <i>r</i> ia facsimi | le              |
|                      |                      |                               |                                |                       |                     |                 |
| Т                    | he respo             | onse include                  | d the followi                  | ng                    |                     | ьз<br>ь6<br>ь70 |
|                      |                      |                               |                                |                       |                     |                 |
|                      |                      |                               |                                |                       |                     |                 |
|                      |                      |                               |                                |                       |                     |                 |
| T<br>has been at     | he above<br>tached a | e referenced<br>and is made   | response pro<br>a part of thi  | vided by s document.  | ,                   |                 |
|                      |                      |                               |                                |                       |                     |                 |
|                      |                      |                               |                                |                       |                     |                 |
|                      |                      |                               |                                |                       |                     |                 |
|                      |                      |                               |                                |                       |                     |                 |
|                      |                      |                               |                                |                       |                     |                 |
|                      | ·····                | <del>,,,</del>                |                                |                       |                     |                 |
|                      | 3/2009               |                               | , California                   | (via                  | facsimile)          | <del></del>     |
| # <u>288A-SF-145</u> | 486/65               | 5                             | Date                           | dictated NA           |                     | <del></del> 1   |
| SA                   |                      |                               |                                |                       |                     | b'              |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FD-448 (Rev. 6-2-97)



# FBI FACSIMILE

### **COVER SHEET**

| •                                |  |          |   | · · · · · · · · · · · · · · · · · · · |                                       |
|----------------------------------|--|----------|---|---------------------------------------|---------------------------------------|
| PRECEDENCE                       | CLASSIFICA   | TION     |   |                                       |                                       |
| ☐ Immediate ☐ Priority ☑ Routine | ☐ Top Secret☐ Secret☐ Confidentia☐ Sensitive☐ Unclassified |          | Time Trans<br>Sender's In<br>Number of<br>(includ | itials:                               |                                       |
| To:                              | of Office  |          |   | Date: 12/14                           | /2009                                 |
| Facsimile Number:                | or office  |          |   |                                       |                                       |
| Attn:                            |  |          |   |                                       |                                       |
| Name                             |  | Room     | Telephone   |                                       | b3<br>b6                              |
| From: FBI San Franc              | isco - San   | Jose Off | ice   |                                       | b7C                                   |
|                                  | Name of Office   |          |   |                                       |                                       |
| Subject:                         |  |          |   |                                       |                                       |
| Special Handling Instructions:   |  |          |   |                                       |                                       |
| Originator's Name: Specia.       | l Agent  |          | Telephone:  |                                       |                                       |
| Originator's Facsimile Number:   |  |          |   |                                       | · · · · · · · · · · · · · · · · · · · |
| Approved:                        |  |          |   |                                       |                                       |
| Brief Description of Communic    |  |          |   |                                       |                                       |
|                                  |  |          |   |                                       | •                                     |
|                                  |  |          |   |                                       |                                       |

#### WARNING

Information attached to the cover sheet is U.S. Government Property. If you are not the intended recipient of this information, disclosure, reproduction, distribution, or use of this information is prohibited (18-USC, § 641). Please notify the originator or the local FBI Office immediately to arrange for proper disposition

### FEDERAL BUREAU OF INVESTIGATION

| Date of transcription  | 01/06/2010             |
|--|------------------------|
| GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE   | 6 (e)                  |
| On January 6, 2010, Special Agent a response via facsimile to the abovementioned Grand Jur | received<br>v Subpoena |
| from   |                        |
| The information which was presided in paper f  | 0 mm n +               |
| The information, which was provided in paper f included the following information:         | Olimat,                |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  | V                      |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
|  |                        |
| gation on 01/06/2010 at Campbell, California   |                        |
| 288A-SF-145486-GJ / Date dictated N/A  |                        |
| SA   |                        |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

- 1 -

#### FEDERAL BUREAU OF INVESTIGATION

|                |                   |                          |           |                      | Date of transc        | ription <u>03</u> | /05/2010 |     |
|----------------|-------------------|--------------------------|-----------|----------------------|-----------------------|-------------------|----------|-----|
|                | GRAND JU          | JRY MATER                | IAL - DI  | SSEMINATE P          | URSUANT I             | O RULE 6          | 5 (e)    |     |
| a Grai         | On M<br>nd Jury s | March 5, 2<br>Subpoena a | 2010, Spe | ecial Agent<br>Order | (SA)                  |                   | served   | 1 1 |
| Order          | The has been      | file copy                | of the    | Grand Jury           | Subpoena<br>t of this | and the           | Court    | 7   |
|                |                   |                          |           |                      |                       |                   |          | h   |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
|                |                   |                          |           |                      |                       |                   |          |     |
| tigation on    | 03/05/2           | 2010 at C                | Campbell, | Californi            | a (                   | via facs          | imile)   |     |
| # <u>288A-</u> | SF-145486         | 5-GJ <i>ー</i> 7          |           | D                    | ate dictated NA       | <u> </u>          |          |     |
| SA             |                   |                          |           |                      |                       |                   | <u> </u> |     |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Or



# United States District Court

| NORTHERN   | DISTRICT OF CALIFOR  | NIA                                   |
|--|--|---------------------------------------|
| TO:  |  | •                                     |
| TO:  | SUBPOENA   | TO TESTIFY                            |
|  | BEFORE GRAN  | ID JURY                               |
|  |  |                                       |
|  | SUBPOENA FOR:  |                                       |
|  |  |                                       |
| YOU ARE HEREBY COMMA Court at the place, date and time specifications.   | ANDED to appear and testify before the Grand fied below.                     | d Jury of the United States District  |
|  | •  | •                                     |
| PLACE  |  | COURTROOM                             |
| United States District Court<br>280 South First Street   |  | As directed by the court              |
| San Jose, CA 95113   |  | DATE AND TIME                         |
| ·  |  | March 17, 2010 at 9:30 am             |
| VOLLARE ALSO COMMANDED to b  | oring with you the following document(s) or                                  | object(s):*                           |
| Compliance with this subpoena will be subpoena and no appearance will be n   | deemed satisfactory when you provide all the necessary.                      | e materials to the agent serving this |
|  |  |                                       |
|  |  | •                                     |
|  |  |                                       |
|  |  |                                       |
| •  | • •  |                                       |
|  |  |                                       |
| Please see additional information on i   | reverse.   |                                       |
| This subpoena shall remain in effect u   | until you are depart by the  | t bu an afficar acting on             |
| behalf of the court.   |  | court or by an officer acting on      |
|  |  | . court or by an officer acting on    |
|  | COURT  |                                       |
| U.S. MAGISTRATE JUDGE OR CLERK OF CO   | OURT DATE  Marc  | h 3, 2010                             |
| U.S. MAGISTRATE JUDGE OR CLERK OF CO<br>RICHARD W. WIEKING  (By) Deputy Clerk  (Carrad W. W.                             | Marc NAME ADDRESS AND PHONE NUMBER OF  | h 3, 2010  OF ASSISTANT U.S. ATTORNEY |
| RICHARD W. WIEKING  (By) Deputy Clerk  | NAME ADDRESS AND HONE NUMBER OF Assistant U.S.  150 Almaden Blvd., Suite 900 | h 3, 2010  OF ASSISTANT U.S. ATTORNEY |
| U.S. MAGISTRATE JUDGE OR CLERK OF CORICHARD W. WIEKING  (By) Deputy Clerk  (By) Deputy Clerk  This subpoena is issued on | MAN ADDRESS AND PHONE NUMBER OF Assistant US                                 | h 3, 2010  OF ASSISTANT U.S. ATTORNEY |

<sup>\*</sup> If not applicable, enter "none".

|                       |  | N OF SERVICE (1)  |        |
|-----------------------|--|---|--------|
| RECEIVED<br>BY SERVER | 3/5/2010   | PLACE   | -      |
| SERVED                | 3/5/2010   | PLACE   |        |
| SERVED ON (PRINT N    | AME)   |   |        |
| SERVED BY (PRINT NA   |  | Special Agent   |        |
| TDAVICE               | · · · · · · · · · · · · · · · · · · ·                    | T OF SERVICE FEES   |        |
| TRAVEL .              | SERVICES   | IOIAL   |        |
|                       | DECLARA <sup>-</sup>                                     | TION OF SERVER (2)  |        |
| informati             | on contained in the Return of Sei<br>5 much 2010<br>DATE | laws of the United States of America the rvice  ADDRESS OF SERVER  Campbell, ca | brrect |
| ADDITIONAL INFO       | d via freshlu  |   | ·<br>· |
|                       |  |   | ·      |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil

<sup>&</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

Y ... "

#### FEDERAL BUREAU OF INVESTIGATION

|                |               |                    |             | Date of tra   | nscription (    | 03/31/2010 | )         |
|----------------|---------------|--------------------|-------------|---------------|-----------------|------------|-----------|
|                | GRAND JURY MA | TERIAL - D         | ISSEMINATE  | PURSUANT      | TO RULE         | : 6(e)     |           |
| ,              | On March      | 29, 2010, s        | Special Age | ent           | -               | received   |           |
| via U.         | S. Postal ser | <u>vice a resp</u> | onse to a   | Grand Jui     | <u>cy subpo</u> | ena from   |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            | b3        |
|                |               |                    |             |               |                 |            | ъ6<br>ъ7с |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            | 7         |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                |               |                    |             |               |                 |            |           |
|                | 02/00/0010    | Q                  | Q-1:5       |               |                 |            | _         |
| vestigation on | 03/29/2010    | at Campbell        | L, Calliorn |               | <b></b>         |            | —<br>b6   |
|                | F-145486-GJ 🖇 | <u> </u>           |             | Date dictated | NA              |            | b7        |
| y SA           |               |                    |             |               |                 |            |           |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

by

#### FEDERAL BUREAU OF INVESTIGATION

| TEDERAL BUILDAY OF INVESTIGATION  |
|---|
|   |
| Date of transcription <u>11/22/2010</u>   |
| GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)   |
| On November 22, 2010, Special Agent (SA)  |
| served a Grand Jury subpoena via facsimile to   |
|   |
|   |
|   |
| A copy of the abovementioned Grand Jury Subpoena has been attached and is made a part of this document. |
| accached and is made a part of this document.   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| $\epsilon$  |
|   |
|   |
|   |
|   |
| ovestigation on 11/22/2010 at Campbell, California (via facsimile)                                      |
| ile # 288A-SF-145486-GJ 9 Date dictated NA  |
|   |

b6 b7C

b3 b6 b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b3 b6 b7C

# United States District Court

| NORTHERN  | DISTRICT OF C  | CALIFORNIA   |
|---|--|--|
| TO:   |  | BPOENA TO TESTIFY<br>FORE GRAND JURY   |
|   | SUBPOENA F   | OR:  |
| YOU ARE HEREBY COMM Court at the place, date and time speci   | ANDED to appear and testify before ified below.  | re the Grand Jury of the United States District  |
| PLACE<br>United States District Court<br>280 South First Street<br>San Jose, CA 95113                       |  | COURTROOM As directed by the court  DATE AND TIME December 8, 2010 at 9:30 am                            |
| YOU ARE ALSO COMMANDED to I   | bring with you the following docu  | ment(s) or object(s):*   |
| subpoena. No appearance will be nec   | essai y.   |  |
| Please see additional information on  | reverse.   |  |
| This subpoena shall remain in effect pehalf of the court.   | until you are from NIL The dep   | part by the court or by an officer acting on   |
| U.S: MAGISTRATE JUDGE OR CLERK OF C<br>RICHARD W. WIEKING<br>(By) Deputy Clerk                              | COURT  | November 22, 2010  |
| This subpoena is issued on application of the United States of America MELINDA HAAG, United States Attorney | NAME OF THE PROPERTY OF THE PR | IE NUMBER OF ASSISTANT U.S. ATTORNEY sistant U.S. Attorney se 900 D8) 536-5061 Adams, FBI (408) 369-8900 |

<sup>\*</sup> If not applicable, enter "none".

|   |                       | RETURN OF S        | SERVICE (1)        | · · · · · · · · · · · · · · · · · · ·   |                                  |
|---|-----------------------|--------------------|--------------------|---|----------------------------------|
| RECEIVED                                | DATE                  |                    | PLACE              |   |                                  |
| BY SERVER                               | 11/22/2               | 010                |                    |   |                                  |
| SERVED                                  | 11/221                | 2010               | PLACE              |   |                                  |
| SERVED ON (PRINT NA                     | ME)                   |                    | <u> </u>           |   |                                  |
|   |                       |                    |                    |   |                                  |
| SERVED BY (PRINT NAM                    | NE)                   |                    | TITLE              | *************************************** |                                  |
|   |                       |                    | Spenial            | Azent                                   |                                  |
|   |                       | STATEMENT OF S     | ERVICE FEES        |   |                                  |
| TRAVEL                                  |                       | SERVICES           |                    | TOTAL                                   |                                  |
|   |                       | DECLARATION C      | OF SERVER (2)      | <u> </u>                                |                                  |
| information Executed on ADDITIONAL INFO | n contained in the Ro | eturn of Service a | SIGNATURE OF SERVE | R                                       | he foregoing t  Ave Hefts  950vf |
|   |                       |                    |                    |   |                                  |

<sup>(1)</sup> As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

<sup>(2) &</sup>quot;Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 4S(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".